Arthur M. Melzer 2014-09-09 “Shines a floodlight on a topic that has been cloaked in obscurity . . . a landmark work in both intellectual history and political theory.” (The Wall Street Journal). Philosophical sectarianism—the practice of communicating one’s unorthodox thoughts “between the lines”—was a common practice until the end of the eighteenth century. Despite its long and well-documented history, however, sectarianism is often dismissed today as a non-issue. But by exploring sectarianism, we risk cutting ourselves off from a full understanding of Western philosophical thought. Walking readers through both an ancient (Plato) and a modern (Machiavelli) sectarian work, Arthur M. Melzer explains what sectarianism is— and is not. It relies not on secret codes, but simply on a more intense use of familiar heretical techniques like metaphor, irony, and innuendo. Melzer explores the motives of those who led thinkers in different times and places to engage in this strange practice, while also exploring the motives that lead more recent thinkers not only to dislike and avoid this practice but to be in deep reverence of it. In the book’s final section, “A Beginner’s Guide to Sectarian Reading,” Melzer turns to how we might seek once again cultivate the longstanding art of reading sectorial works. The first comprehensive, book-length study of the history and theoretical basis of philosophical-schismatic thinking in the Western church, Philosophy Between the Lines is “a treasure house of insight and learning. It is that rare thing, an eye-opening book . . . By making the world before Enlightenment appear so strange as it truly was, [Melzer] makes our world stranger than we think it is.” (Gershom Kohn, Professor of Politics, Emeritus, at Princeton University). “Brilliant, polemical, and meticulously researched.”—City Journal

WILLIE'S CURRNT NOTES: WILLO AND SOTHEBY 1837

Restoring the Radical Enlightenment: Stealthy. Ducheyne 2017-02-21. Restoring the Radical Enlightenment comprises fifteen new essays written by a team of international scholars. The collection re-evaluates the characteristics, meaning and impact of the Radical Enlightenment between 1600 and 1825, spanning England, Ireland, the Dutch Republic, Prussia, Germany and the Americas. In addition to dealing with canonical authors and celebrated texts, such as Spinoza and his Tocqueville apologists-politicians, the authors discuss many less well-known figures and debates from the period. Divided into three parts, the book considers the Radical Enlightenment as movement as a whole, including its defining features and characteristics and the history of the term itself. Then the origin and events of the Radical Enlightenment, including in-depth analyses of key figures including Spinoza, Toland, Mme. de Boufflers. Examines the outcome and consequences of the Radical Enlightenment in Europe and the Americas in the eighteenth century. Chapters in this section examine later Spinoza whose ideas can be traced to the Radical Enlightenment, and examine the role of the period in the emergence of egalitarianism. This collection of essays in the first stand-alone collection of studies on English in the Radical Enlightenment. It is a timely and comprehensive overview of current research in the field which also presents new studies and research on the Radical Enlightenment.

Republican Learning: Justin Chapman 2003 “The book argues that Toland shaped the republican tradition after the Glorious Revolution into a practical and politically viable programme, focused not on destroying the monarchy, but on reforming public religion and the Church of England. The book also examines how Toland used his social intimacy with a wide circle of men and women (ranging from Prince Rupert of Loir to Richard Price) to disseminate his ideas in print. It also explores the context within which Toland's collection of essays and their culture, arguing that his collected work was aimed at compromising the authority of Christian knowledge as much as the political power of the Church.”


Flacrity of Worlds - Or Letters, Notes and Memoranda. Philosophical and Critical-Alexander Maxwell (Bookseller) 1817

The Radicalization of Ciceron: Esther A. East 2017-04-20 This book looks at a previously overlooked Neo-Latin treatise, Ciceron illustratus, to provide insight into the status and function of the Ciceronian tradition at the beginning of the eighteenth century, and consequently to more broadly illuminate the fate of that tradition in the early Enlightenment. Ciceron illustratus itself is the first subject for inquiry, mixed up as it is with debates over the perpetual validity and potential passages of scholarly vs. scholastic scholarship and the motive for exploring it within the context of early Enlightenment thought. It also includes an analysis of the role played by the Ciceronian tradition in the broader political and radical movements that exist in the Enlightenment, with particular attention paid to Ciceron's unexpectedly prominent position in major political and philosophical Republican and Erastian works. The subject of this book together with the conclusions reached will provide scholars and students with crucial new material relating to classical tradition, the history of scholarship, and the intellectual history of the early Enlightenment.

Clandestine Philosophy-Guazzi, Pasquale 2003-08-01 Clandestine Philosophy is the first work in English entirely focused on the philosophical clandestine manuscripts that preceded and accompanied the birth of the Enlightenment.

Hebrewion Ian Cunningham 2013-04-15 Published in 1998, Hebewion is a valuable contribution to the field of Sociology and Social Policy.


The Last 100 Days: John Toland 2014-11-26 A dramatic chronicle of the final months of World War II in Europe, The Last 100 Days brings to life the waning power and the ultimate submission of the Third Reich. To reconstruct the tumultuous hundred days between Yalta and the fall of Berlin, John Toland travelled more than 100,000 miles in twenty-one countries and interviewed more than one hundred people—from Hitler's personal chauffeur to Generals von Manteuffel, Wenck, and Heinrici; from underground leaders to diplomats; from top Allied field commanders to lean young Oh. Toland simply623611-116-00000042like to meet and see for himself the events that are etched so deeply into the national psyche. He also met many of those who lived and fought on the Eastern Front. He spoke with SS units and with the dirty crews that swept the streets of Berlin. He talked to canteen workers and to official ideologists. He met with German clerics and with the General Staff. He discussed the fate of that tradition in the early Enlightenment. Cicero Illustratus itself is the first subject for inquiry, mixed up as it is with debates over the perpetual validity and potential passages of scholarly vs. scholastic scholarship and the motive for exploring it within the context of early Enlightenment thought. It also includes an analysis of the role played by the Ciceronian tradition in the broader political and radical movements that exist in the Enlightenment, with particular attention paid to Ciceron's unexpectedly prominent position in major political and philosophical Republican and Erastian works. The subject of this book together with the conclusions reached will provide scholars and students with crucial new material relating to classical tradition, the history of scholarship, and the intellectual history of the early Enlightenment.

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If you ally habit such a referred Pantheisticon a modern english translation by John Toland books that will find the money for you worth, get the unquestionably best seller from us currently from several preferred authors. If you want to fling books, lots of novels, tale, jokes, and more fictions collections are then launched, from best seller to one of the most current released.