Erving Goffman And Modern Sociology By Philip Manning Pdf

Order and Agency in Modernity Kwang Ki Kim 2003-01-01 Addresses the relationship between modernity and agency in the work of Erving Goffman. Goffman's writings on the social world, his theory of interactionism, and his insights on the nature of modernity, are discussed. By contrasting Goffman's work with that of Michel Foucault, Zygmunt Bauman, Anthony Giddens, Arlie Hochschild, Richard Sennett, and Patricia Hill Collins. The book makes a compelling case for understanding Goffman's sociological contributions, ranging in its scope from his very earliest work right up to the projects upon which he was engaged at the time of his death. Goffman's thought is contextualized in the broader landscape of social theory, but the book is not a purely academic exercise. It is written in an accessible and engaging style that will appeal to students and scholars alike.

Erving Goffman and Modern Sociology Philip Manning 2013-06-10 The work of Erving Goffman has had an enormous impact throughout the social sciences. Yet his writings have not received the dedicated scrutiny they deserve. This book provides a comprehensive and systematic examination of Goffman's contributions, ranging in its scope from his very earliest work right up to the projects upon which he was engaged at the time of his death. Goffman's thought is contextualized in the broader landscape of social theory, but the book is not a purely academic exercise. It is written in an accessible and engaging style that will appeal to students and scholars alike.

Goffman's writings, Manning argues, are much more systematic and comprehensive than has been generally acknowledged. This book offers a fresh interpretation of Goffman's thought, making it accessible to a new generation of social theorists. By placing Goffman's work in the context of the development of modern sociology, Manning shows how his ideas have influenced the field and how they continue to be relevant today. The book is structured around key concepts in Goffman's work, such as face-to-face interaction, self-presentation, and the management of social situations. It also considers the impact of Goffman's ideas on contemporary social theory and practice.

The book concludes with a critical assessment of Goffman's contributions, highlighting both their strengths and limitations. It argues that Goffman's ideas have been too often taken for granted and that there is a need for further exploration and development of his work. Overall, this book provides a valuable resource for students, scholars, and practitioners interested in understanding the ideas of Erving Goffman and their relevance to contemporary social theory.

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