James C Scott Weapons Of The Weak Everyday Forms Of Peasant Resistance Pdf

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Hank Greenberg Mark Kurlansky 2011-03-29 Profiles the Jewish-American baseball player who, in 1934, risked his chance to beat Babe Ruth's home run record by sitting out a game on Yom Kippur, and describes his impact on Jewish-American history.

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Green to Gold Daniel C. Esty 2009-01-09 From the Publishers Weekly review: "Two experts from Yale tackle the business wake-up-call du jour-environmental responsibility-from every angle in this thorough, earnest guidebook: pragmatically, passionately, financially and historically. Though "no company the authors know of is on a truly long-term sustainable course," Esty and Winston label the forward-thinking, green-friendly (or at least green-acquainted) companies WaveMakers and set out to assess honestly their path toward environmental responsibility, and its impact on a company's bottom line, customers, suppliers and reputation.

Following the evolution of business attitudes toward environmental concerns, Esty and Winston offer a series of fascinating plays by corporations such as Wal-Mart, GE and Chipotle (Bananas), the bad guys who made good, and the good guys-watches and industry associations, mostly-working behind the scenes. A vast number of topics fuddle beneath the umbrella of threats to the earth, and many get a thorough analysis here: from global warming to electronic waste "take-back" legislation to subsidizing sustainable seafood. For the responsible business leader, this volume provides plenty of (organic) food for thought."

Ambition, A History William Casey King 2013-01-29 is "ambitious" a compliment? It depends: "[A] masterpiece of intellectual and cultural history." —David Brion Davis, author of Inhuman Bondage: The Rise and Fall of Slavery in the New World From rags to riches, log house to White House, enslaved to liberator, ghetto to CEO, ambition fuels the American Dream. Yet at the time of the nation's founding, ambition was viewed as a dangerous vice, everything "from a carrier on the soul" to the impetus for original sin. This engaging book explores ambition's surprising transformation, tracing attitudes from classical antiquity to early modern Europe to the New World and America's founding. From this broad historical perspective, William Casey King deepens our understanding of the American myths and offers a striking reinterpretation of the introduction to the Declaration of Independence. Through an innovative array of sources and authors—Aquinas, Dante, Machiavelli, the Geneva Bible, Marlowe, Shakespeare, Thomas Jefferson, and many others—King demonstrates that a transformed view of ambition became possible the moment Europe realized that Columbus had discovered not a new route but a new world. In addition the author argues that reconstructing ambition as a virtue was a necessary precondition of the American republic. The book suggests that even in the twenty-first century, ambition has never fully lost its ties to virtue and continues to exhibit a dual nature—positive or negative depending upon the ends, the means, and the individual involved.

Myanmar's Enemy Within Francis Wade 2017-08-15 For decades Myanmar has been portrayed as a case of good citizen versus bad regime -- men in jackboots maintaining a suffocating rule over a majority Buddhist population beholden to the ideals of non-violence and tolerance. But in recent years this narrative has been upended. In June 2012, violence between Buddhists and Muslims erupted in western Myanmar, pointing to a growing divide between religious communities that before had received little attention from the outside world. Attacks on Muslims soon spread across the country, leaving hundreds dead, entire neighbourhoods turned to rubble, and tens of thousands of Muslims confined to internment camps. This violence, breaking out amid the passage to democracy, was spurred on by monks, pro-democracy activists and even politicians. In this gripping and deeply reported account, Francis Wade explores how the manipulation of identities by an anxious ruling elite has laid the foundations for mass violence, and how, in Myanmar's case, some of the most respected and articulate voices for democracy have turned on the Muslim population at a time when the majority of citizens are beginning to experience freedoms unseen for half a century.

The New Continentalism Michael Keen 2012-08-01 A gripping story of how a multi-national corporation hijacked the global economy, and kept getting away with it. In the 1980s, oil companies like Mobil, Texaco, and Shell created a “Consensus for Peace” with the US government and their clients in the oil-rich countries of the Middle East. But decades later, the same companies have discovered a new front in their business: the new “Global War on Terror.” In this bold and revealing book, journalist Michael Keen follows the money trail of American oil companies as they profiteer off the war on terrorism and bring yet another generation of us into endless war.

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The Common Wind Julius S. Scott 2001-10-12 In this original work, Maria Pia Lara develops a new approach to public sphere theory and a novel understanding of the history of the feminist struggle.

An exploration of how so-called ordinary people can disrupt the small-scale can have big and lasting effects, Everyday Peace will reshape our understanding of how peace comes about.

Roger Moorhouse Times Moral Textures Maria Pia Lara 1998 In this original work, Maria Pia Lara develops a new approach to public sphere theory and a novel understanding of the history of the feminist struggle.

The Hour of Europe Józef Giuricin 2011-01-01 By looking through the prism of the West's involvement in the breakup of Yugoslavia, this book presents a new examination of the end of the Cold War in Europe.

Incorporating declassified documents from the CIA, the administration of George H.W. Bush, and the British Foreign Office, evidence generated by The Hague Tribunal; and more than forty personal interviews with former diplomats and policy makers, Giuricin exposes how the realist policies of the Western powers failed to prop up Yugoslavia's continuing existence as intended, and instead encouraged the Yugoslav Army and the Serbian regime of Slobodan Milošević to pursue violent means.

The book also sheds light on the dramatic clash of opinions within the Western alliance regarding how to respond to the crisis. Giuricin traces the origins of this clash in the Western powers' different preferences regarding the roles of Germany, Eastern Europe, and foreign and security policy in the future of European integration. With subtle and acute insight, "The Hour of Europe" provides a fresh understanding of events that continue to influence the shape of the post-Cold War Balkans and the whole of Europe.

Inglorious Revolution William R. Sumner 2015-10-06 Nineteenth-century Brazil's constitutional monarchy committed to repay sovereign debt, borrowing repeatedly in international and domestic capital markets without default. Yet it failed to lay the institutional foundations that private financial markets needed to thrive. This study shows why sovereign creditworthiness did not necessarily translate into financial development. "Using a vast array of archival evidence, Sumner convincingly shows that political commitment to a secure public debt was neither necessary nor sufficient to insure financial development in nineteenth-century Brazil. A must-read for economic and financial historians and for anyone interested in the politics of financial development." —Jean-Laurent Rosenthal, California Institute of Technology

Everyday Peace Roger Mac Ginty 2021-06-17 An exploration of how so-called ordinary people can disrupt the small-scale can have big and lasting effects, Everyday Peace will reshape our understanding of how peace comes about.

In this groundbreaking book Kent E. Calder argues that a new transnational configuration is emerging in Asia, driven by economic growth, rising energy demand, and the erosion of longstanding geopolitical divisions. What Calder calls the New Silk Road— with a strengthening multifaceted relationship between East Asia and the Middle East at its core—could eventually emerge as one of the world’s most important multilateral configurations. Shifting the border between comparative politics and international relations theory, this important book will stimulate debate and discussion in both fields.

The Common Wind Julius S. Scott 2018-11-27 Winner of the 2019 Stone Book Award, Museum of African American History A remarkable intellectual history of the slave revolts that made the modern revolutionary era

The Common Wind is a gripping and colorful account of the intercontinental networks that tied together the free and enslaved masses of the New World. Having delved deep into the gray obscurity of official eighteenth-century records in Spanish, English, and French, Julius S. Scott has written a powerful “history from below.” Scott follows the spread of “rumors of emancipation” and the people behind them, bringing to life the protagonists in the slave revolution. By tracking the conflicting worlds of bureaucrats, military deserters, and maroon communards from Venezuela to Virginia, Scott records the transmission of contagious mutinies and
insurrections in unparalleled detail, providing readers with an intellectual history of the enslaved. Though The Common Wind is credited with having “opened up the Black Atlantic with a rigor and a commitment to the power of written words,” the manuscript remained unpublished for thirty-two years. Now, after receiving wide acclaim from leading historians of slavery and the New World, it has been published by Verso for the first time, with a foreword by the academic and author Marcus Rediker.

Invention and the State Dan Breznitz 2007-01-01 The 1990s brought surprising industrial development in emerging economies around the globe: firms in countries not previously known for their high-technology industries moved to the forefront in new Information Technologies (IT) by using different business models and carving out unique positions in the global IT production networks. In this book, Dan Breznitz asks why economies of different countries develop in different ways, and his answer relies on the exhaustive research of the comparative experiences of Israel, Ireland, and Taiwan - states that made different choices to nurture the growth of their IT industries. The role of the state in economic development has changed, Breznitz concludes, but it has by no means disappeared. He offers a new way of thinking about state-led rapid-innovation-based industrial development that takes into account the ways production and innovation are now conducted globally. And he offers specific guidelines to help states make advantageous decisions about research and development, relationships with foreign firms and investors, and other critical issues.

The Art of Not Being Governed James C. Scott 2009-01-01 From the acclaimed author and scholar James C. Scott, the compelling tale of Asian peoples who until recently have steered the vast tide of state-making to live at arm's length from any organized state society For two thousand years the disparate groups that now reside in Zomia (a mountainous region the size of Europe that consists of portions of seven Asian countries) have fixed the projects of the organized state societies that surround them--slavery, conscription, taxes, corvee labor, epidemics, and warfare. This book, essentially an "anarchist history," is the first-ever examination of the huge literature on state-making whose author evaluates why people would deliberately and reactively remain stateless. Among the strategies employed by the people of Zomia to remain stateless are physical dispersal in rugged terrain; agricultural practices that enhance mobility; pliable ethnic identities; devotion to prophetic, millenarian leaders; and maintenance of a largely oral culture that allows them to reinvent their histories and genealogies as they move between and around states. In accessible language, James Scott, recognized worldwide as an eminent authority in Southeast Asian, peasant, and agrarian studies, tells the story of the peoples of Zomia and their unlikely odyssey in search of self-determination. He redefines our views on Asian politics, history, demographics, and even our fundamental ideas about what constitutes civilization, and challenges us with a radically different approach to history that presents events from the perspective of stateless peoples and redifnes state-making as a form of "internal colonialism." This new perspective requires a radical reevaluation of the civilizational narratives of the lowland states. Scott's work on Zomia represents a new way to think of area studies that will be applicable to other runaway, fugitive, and marooned communities, be they Gypsies, Cossacks, tribes feasting slave raiders, Marsh Arabs, or San-Bushmen.

Interaction of Color Josef Albers 2013-08-28 An experimental approach to the study and teaching of color is comprised of exercises in seeing color action and feeling color relatedness before arriving at color theory. Captain Swing Eric Hobsbawm 2014-08-01 The classic social history of the great English agricultural uprising of 1830, from two of the greatest modern historians. In our increasingly mechanized age, the Swing revolts are a timely record of the relationship between technological advance, labour and poverty. With the onset of the Industrial Revolution, capitalism swept from the cities into the countryside, and tensions mounted between agricultural workers and employers. From 1830 on, a series of revolts, known as the "Swing" shook England to its core. Landowners wanting to make their land more profitable started to use machinery to harvest crops, causing widespread misery among rural communities. Captain Swing reveals the background to that upheaval, from its rise to its fall, and shines a light on the people who tried to change the world and save their livelihoods. Field Research in Political Science Diana Kapiszewski 2015-03-19 Explains how field research contributes value to political science by exploring scholars' experiences, detailing exemplary practices, and asserting key principles. Everyday Forms of Peasant Resistance Forest D. Coburn 2016-07-22 Peasant rebellions are uncommon. "Everyday Forms of Peasant Resistance" exposes peasants' foot dragging, feigned ignorance, false compliance, manipulation, flight, slander, theft, arson, sabotage, and similar prosaic forms of struggle. These kinds of resistance stop well short of collective defiance, a strategy usually suicidal for the subordinate. The central argument about peasant resistance is presented in the opening chapter by James Scott in which he summarizes and extends the thesis of his book on Malayasia's passeyant, "Weapons of the Weak". Scott's ideas are employed and refined in the ensuing seven country studies of peasant resistance: Poland, India, Egypt, Colombia, China, Nicaragua and Zimbabwe. The Moral Economy of the Peasant James C. Scott 1977-09-10 James C. Scott places the critical problem of the peasant household--subsistence--at the center of this study. The fear of food shortages, he argues persuasively, explains many otherwise puzzling technical, social, and moral arrangements in peasant society, such as resistance to innovation, the desire to own land even at some cost in terms of income, relationships with other people, and relationships with institutions, including the state. Once the centrality of the subsistence problem is recognized, its effects on notions of economic and political justice can also be seen. Scott draws from the history of agrarian society in lower Burma and Vietnam to show how the transformations of the colonial era systematically violated the peasants' "moral economy" and created a situation of potential rebellion and revolution. Demonstrating keen insights into the behavior of people in other cultures and a rare ability to generalize soundly from case studies, Scott offers a different perspective on peasant behavior that will be of interest particularly to political scientists, anthropologists, sociologists, and Southeast Asians. "The book is extraordinarily original and valuable and will have a very broad appeal. I think the central thesis is correct and compelling." -Clifford Geertz "In this major work, ... Scott views peasants as political and moral actors defending their values as well as their individual security, making his book vital to an understanding of peasant politics." -Library Journal James C. Scott is professor of political science at Yale University. Domination and the Arts of Resistance James C. Scott 2008-10-11 "Play fool, to catch wise."—proverb of Jamesian slaves Confrontations between the powerless and powerful are laden with deception--the powerless feign deference and the powerful subtly assert their mastery. Peasants, serfs, untouchables, slaves, laborers, and prisoners are not free to speak their minds in the presence of power. These subordinate groups instead create a secret discourse that represents a critique of power spoken behind the backs of the dominant. At the same time, the powerful also develop a private dialogue about practices and goals of their rule that cannot be openly avowed. In this book, renowned social scientist James C. Scott offers a penetrating discussion both of the public roles played by the powerful and powerless and the mocking, vengeful tone they deploy off-stage--what he terms the public and hidden transcripts. Using examples from the literature, history, and politics of cultures around the world, Scott examines the many guises this interaction has taken throughout history and the tensions and contradictions it reflects. Scott describes the ideological resistance of subordinate groups--their gossip, folktales, songs, jokes, and theater--their use of anonymity and ambiguity. He also analyzes how ruling elites attempt to convey an impression of hegemony through such devices as parades, state ceremony, and rituals of subordination and apology. Finally, he identifies--with quotations that range from the recollections of American slaves to those of Russian citizens during the beginnings of Gorbachev's glasnost campaign--the political electricity generated among oppressed groups when, for the first time, the hidden transcript is spoken directly and publicly in the face of power. His landmark work will revise our understanding of subordination, resistance, hegemony, folk culture, and the ideas behind revolt. Through a Screen Dandy Martha Bayles 2014-01-21 "How the vulgarization of American popular culture has distorted the image of the United States for millions of people around the world."—Francis Fukuyama, New York Times bestselling author What does the world admire most about America? Science, technology, higher education, consumer goods--but not, it seems, freedom and democracy. Indeed, these ideals are in global retreat, for reasons ranging from ill-conceived foreign policy to the financial crisis and the sophisticated propaganda of modern authoritarians. Another reason, explored for the first time in this pathbarring book, is the distorted picture of freedom and democracy found in America's cultural exports. In interviews with thoughtful observers in eleven countries, Martha Bayles has heard many objections to the violence and vulgarity pervading today's popular culture. But she also heard a deeper complaint: namely, that America no longer shares the best of itself. Tracing this change to the end of the Cold War, Bayles shows how public diplomacy was scaled back, and in-your-face entertainment became America's de facto ambassador. This book focuses on the present and recent past, but its perspective is deep rooted in American history, culture, religion, and political thought. At its heart is an affirmation of a certain ethos--of hope for human freedom tempered with prudence about human nature--that is truly the aspect of America most admired by others. And its author's purpose is less to find fault than to help chart a positive path for the future. "An extremely intelligent mix of reporting, analysis, and policy prescription."—Robert Alsmith, author of Just Americans "informative, witty, and thought-provoking."—Peter L. Berger, author of Invitation to Sociology Weapons of the Weak James C. Scott 1985 Patriotic Betrayal Karen M. Paget 2015-01-01 Asserts that the CIA turned the National Student Association into an intelligence asset during the Cold War, with students used--often unwittingly--as undercover agents inside America and abroad. Guerrillas of Desire Kevin Van Meter 2017-05-22 "Few have approached radical theory with the rigor and skill of Kevin Van Meter. Empowering, lucid, and inspiring, Guerrillas of Desire provides an exhaustive (and much needed) restating of anarchism that will align the dreams of "becoming revolutionary" with the reality of everyday resistance."—Alexander Reid Ross, author of Against the Fascist Creep "Looking for political in the everyday and bringing anarchism into a productive dialogue with Autonomist Marxism, Kevin Van Meter challenges many of the left's usual assumptions and forces a reconsideration of what we mean by 'struggle.'"—Kristian Williams, author of Our Enemies in Blue Behind the smiling faces of cashiers, wait staff, and workers of all sorts, a war is being planned, usually without the knowledge of official political and labor organizations. Guerrillas of Desire begins with a provocation: The Left is wrong. It's historical and current strategies are too-often based on the assumption that working and poor people are unorganized, acquiescent to systems of domination, or simply uninterested in building a new world. The fact is, as C.L.R. James has noted, they "are rebelling every day in ways of their own invention": pillaging, sabotaging, faking illnesses, squatting, fleeing, and counter-strategizing. Kevin Van Meter maps these undercurrents, illustrating that everyday resistance is an important factor in revolution and something radicals of all stripes must understand. Kevin Van Meter is an activist-scholar based in the Pacific Northwest. He is coeditor of Uses of a Whirlwind: Movement, Movements, and Contemporary Radical Currents in the United States. Weapons of the Weak James C. Scott 1985 Weapons of the Weak is an ethnography by James C. Scott that studies the effects of the Green Revolution in rural Malaysia. One of the main objectives of the study is to make an argument that the Manxian and Gramscian ideas of false consciousness and hegemony are incorrect. He develops this conclusion throughout the book, through the different scenarios and character that come up during his time of fieldwork in the village. This publication, based on 2 years of fieldwork (1978-1980), focuses on the local class relations in a small rice farming community of 70 households in the
main paddy-growing area of Kedah in Malaysia. Introduction of the Green Revolution in 1976 eliminated 2/3 of the wage-earning opportunities for smallholders and landless laborers. The main ensuing class struggle is analyzed being the ideological struggle in the village and the practice of resistance itself consisting of: foot-dragging, dissimulation, desertion, false compliance, pillaging, feigned ignorance and sabotage acts. Rich and poor are engaged in an unrelenting if silent struggle to define changes in land tenure, mechanization and employment to advance their own interests, and to use values that they share to control the distribution of status, land, work and grain.

East Asian Men Xiaodong Lin 2016-11-11 This book provides a fresh and contemporary take on the study of men and masculinity. It highlights new and exciting approaches to sexuality, desire, men and masculinity in East Asian contexts, focusing on the intersections between them. In doing so, it re-examines the key concepts that underpin studies of masculinity, such as homophobia, homosexuality and heteronormativity.

Developing new ways of thinking about masculinity in local contexts, it fits a significant lacuna in contemporary scholarship. This thought-provoking work will appeal to students and scholars of gender studies, cultural studies and the wider social sciences.

Rightful Resistance in Rural China Kevin J. O'Brien 2006-02-13 How can the poor and weak ‘vex’ a political system to their advantage? Drawing mainly on interviews and surveys in rural China, Kevin O'Brien and Liejun Li show that popular action often hinges on locating and exploiting divisions within the state. Otherwise powerless people use the rhetoric and commitments of the central government to try to fight misconduct by local officials, open up clogged channels of participation, and push back the frontiers of the permissible. This ‘rightful resistance’ has far-reaching implications for our understanding of contentious politics. As O'Brien and Li explore the origins, dynamics, and consequences of rightful resistance, they highlight similarities between collective action in places as varied as China, the former East Germany, and the United States, while suggesting how Chinese experiences speak to issues such as opportunities to protest, claims rationalization, factional innovation, and the outcomes of contention.

The War of the End of the World Mario Vargas Llosa 2011-03-04 Deep within the remote backlands of nineteenth-century Brazil lies Canudos, home to all the damned of the earth: prostitutes, bandits, beggars, and every kind of outcast. It is a place where history and civilization have been wiped away. There is no money, no taxation, no marriage, no census. Canudos is a cauldron for the revolutionary spirit in its purest form, a state with all the potential for a true, libertarian paradise—and one the Brazilian government is determined to crush at any cost. In perhaps his most ambitious and tragic novel, Mario Vargas Llosa tells his own version of the real story of Canudos, inhabiting characters on both sides of the massive, catastrophic battle between the society and government troops. The resulting novel is a fable of Latin American revolutionary history, an unforgettable story of passion, violence, and the devastation that follows from fanaticism.

Comparative Politics Mark Irving Lichbach 2009 This revised edition of Comparative Politics offers an assessment of the past decade of scholarship in comparative politics.

The Fortunes of Francis Barber Michael B renduk 2015-03-01 This compelling book chronicles a young boy's journey from the horrors of Jamaican slavery to the heart of London's literary world, and reveals the unlikely friendship that changed his life. Francis Barber, born in Jamaica, was brought to London by his owner in 1750 and became a servant in the household of the renowned Dr. Samuel Johnson. Although Barber left London for a time and served in the British navy during the Seven Years' War, he later returned to Johnson's employ. A fascinating reversal took place in the relationship between the two men as Johnson's health declined and the older man came to rely more and more upon his now educated and devoted companion. When Johnson died he left the bulk of his estate to Barber, a generous (and at the time scandalous) legacy, and a testament to the depth of their friendship. There were thousands of black Britons in the eighteenth century, but few died he left the bulk of his estate to Barber, a generous (and at the time scandalous) legacy, and a testament to the depth of their friendship. There were thousands of black Britons in the eighteenth century, but few.
poor are engaged in an unremitting if silent struggle to define changes in land tenure, mechanization and employment to advance their own interests, and to use values that they share to control the distribution of status, land, work and grain.

Agrarian Studies James C. Scott 2001-01-01 This book presents an account of an intellectual breakthrough in the study of rural society and agriculture. Its ten chapters, selected for their originality and synthesis from the colloquia of the Program in Agrarian Studies at Yale University, encompass various disciplines, diverse historical periods, and several regions of the world. The contributors' fresh analyses will broaden the perspectives of readers with interests as wide-ranging as rural sociology, environmentalism, political science, history, anthropology, economics, and art history. The ten studies recast and expand what is known about rural society and agrarian issues, examining such topics as poverty, subsistence, cultivation, ecology, justice, art, custom, law, ritual life, cooperation, and state action. Each contribution provides a point of departure for new study, encouraging deeper thinking across disciplinary boundaries and frontiers.

Wasteland Vittoria Di Palma 2014-08-26 In an eloquent history of landscape and land use, Vittoria Di Palma takes on the “anti-picturesque”—how landscapes that elicit fear and disgust have shaped our conceptions of beauty and the sublime.

Decoding Subaltern Politics James C. Scott 2013 James C. Scott has researched and written on subaltern groups, and, in particular, peasants, rebellion, resistance, and agriculture, for over 35 years. Yet much of Scott's most interesting work on the peasantry and the state, both conceptually and empirically, has never been published in book form. For the first time Decoding Subaltern Politics: Ideology, Disguise, and Resistance in Agrarian Politics, brings together some of his most important work in one volume. The book covers three distinct yet interlinked bodies of work. The first lays out a framework for understanding peasant politics and rebellion, much of which is applicable to rural areas of the contemporary global south. Scott then goes on to develop his arguments regarding everyday forms of peasant resistance using the comparative example of the religious tithe in France and Malaysia, and tracing the forms of resistance that cover their own tracks and avoid direct clashes with authorities. For much of the world’s population, and for most of its history, this sort of politics was far more common than the violent clashes that dominate the history books, and in this book one can examine the anatomy of such resistance in rich comparative detail. Finally, Scott explores how the state's increasing grip on its population: its identity, land-holding, income, and movements, is a precondition for political hegemony. Crucially, in examining the invention of state-mandated legal identities, especially, the permanent patronym and the vagaries of its imposition on vernacular life, Scott lays bare the micro-processes of state-formation and resistance. Written by one of the leading social theorists of our age, Decoding Subaltern Politics: Ideology, Disguise, and Resistance in Agrarian Politics is an indispensable guide to the study of subaltern culture and politics and is essential reading for political scientists, anthropologists, sociologists and historians alike.

Seeing Like a State James C. Scott 2020-03-17 "One of the most profound and illuminating studies of this century to have been published in recent decades."—John Gray, New York Times Book Review Hailed as “a magisterial critique of top-down social planning” by the New York Times, this essential work analyzes disasters from Russia to Tanzania to uncover why states so often fail—sometimes catastrophically—in grand efforts to engineer their society or their environment, and unovers the conditions common to all such planning disasters. “Beautifully written, this book calls into sharp relief the nature of the world we now inhabit.”—New Yorker “A tour de force.”—Charles Tilly, Columbia University