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Anarcho-Syndicalism Rudolf Rocker 2004 The greatest introduction to Anarchism and anarchist practice ever penned, by one of its' leading theoreticians.
Latin American Political History Ronald M. Schneider 2018-05-04 This chronologically organized new text provides comprehensive historical coverage of Latin America's politics and development from colonial times to the twenty-first century.
To the Masses 2015-01-27 For the first time in English, more than 1,000 pages of debate, decisions, and background exchanges at the most controversial of Communist world congresses held in Lenin's lifetime. With an analytic introduction, detailed footnotes, 430 biographic notes, glossary, chronology, index.
Elites, Masses, and Modernization in Latin America, 1850-1930 E. Bradford Burns 2014-12-12 The interactions between the elites and the lower classes of Latin America are explored from the divergent perspectives of three eminent historians in this volume. The result is a counterbalance of viewpoints on the urban and the rural, the rich and the poor, and the Europeanized and the traditional of Latin America during the late nineteenth and early twentieth centuries. E. Bradford Burns advances the view that two cultures were in conflict in nineteenth-century Latin America: that of the modernizing, European-oriented elite, and that of the “common folk” of mixed racial background who lived close to the earth. Thomas E. Skidmore discusses the emerging field of labor history in twentieth-century Latin America, suggesting that the historical roots of today's exacerbated tensions lie in the secular struggle of army against workers that he describes. In the introduction, Richard Graham takes issue with both authors on certain basic premises and points out implications of their essays for the understanding of North American as well as Latin American history.
Radicalism through a cultural prism John W. F. Dulles 1977
Transnational Labour History Marcel van der Linden 2017-07-05 There has been a growing recognition amongst scholars that labour historians need to look beyond national borders in order to place the history of the working classes into a much broader context than has hitherto been the case. Whilst studies focused on individual countries are essential, it is only by comparing and contrasting the experiences across time and space that a true understanding of the subject can be attempted. Professor Marcel van der Linden, has contributed much to the debate on cross-border processes and comparisons. This volume makes available in English a collection of twelve of his most important essays on the theme of transnational labour history. Previously published in a range of journals and volumes, with two original contributions, Transnational Labour History brings them together in a single convenient collection, together with a new introduction. This work will undoubtedly provide an invaluable resource for all students of European labour history.
The Manipulation of Consent  Youssef Cohen  
1989-05-15 The Manipulation of Consent is a major contribution to our knowledge of the mechanisms by which elites instill in the lower classes the beliefs, values, and attitudes that legitimate their subordinate position in the social order. Youssef Cohen explores the case of Brazil, where the working class was relatively quiescent in the face of the authoritarian regime established by force in 1964. Drawing on recent advances in the theory of the state and the study of power relations, as well as on modern methods of social inquiry, he reveals the techniques of ideological control in the concrete setting of modern Brazilian society. The result is an unusually illuminating case study that blends theoretical exposition, conceptually informed historical analysis, and a wealth of empirical data. The Manipulation of Consent makes a substantial addition to the understanding of Brazilian politics, the study of power relations, and the theory of the state.

Revolution’s Other World  Ken Post  
2016-07-27 Ken Post examines the ‘turn to the East’ by the international communist movement in fostering world revolution after the success in Russia in 1917, which led to communism’s greatest gains after the Second World War. Based on a theorisation of the building of revolutionary movements, this study critically assesses communist strategy and tactics using three key cases, China, India and Brazil, drawing out implications for possible future developments in less-developed countries.

Latin America  Leslie Bethell  
1998-06-13 The Cambridge History of Latin America is a large, collaborative, multi-volume history of Latin America during the five centuries from the first contacts between Europeans and the native peoples of the Americas in the late fifteenth and early sixteenth centuries to the present. Latin America: Politics and Society since 1930 consists of chapters from Part 2 of Volume VI of The Cambridge History that provide a thorough account of political movements in Latin America. Each chapter is accompanied by a bibliographical essay.

Anarchist Cuba  Kirwin Shaffer  
2019-05-01 This is the first critical, in-depth study of the anarchist movement in Cuba in the three decades after the republic’s independence from Spain in 1898. Kirwin Shaffer shows that anarchists played a significant—until now little-known—role among Cuban leftists in shaping issues of health, education, immigration, the environment, and working-class internationalism. They also criticized the state of racial politics, cultural practices, and the conditions of children and women on the island. In the chaotic new country, members of the anarchist movement reinterpreted the War for Independence and the revolutionary ideas of patriot José Martí, embarking on a nationwide debate with the larger Cuban establishment about what it meant to be “Cuban.” To counter the dominant culture, the anarchists created their own initiatives—schools, health institutes, vegetarian restaurants, theater and fiction writing groups, and occasional calls for nudism—and as a result they challenged both the existing elite and the occupying U.S. military forces. Shaffer also focuses on what anarchists did to prepare the masses for a social revolution. While many of the Cuban anarchists’ ideals flowed from Europe, their programs, criticisms, and literature reflected the specifics of Cuban reality and appealed to Cuba’s popular classes. Using theories of working-class internationalism, countercultures, popular culture, and social movements, Shaffer analyzes archival records, pamphlets, newspapers, and novels, showing how the anarchist movement in republican Cuba helped shape the country’s early leftist revolutionary agenda. Shaffer’s portrait of the conflict between anarchists and their enemies illuminates the multiple forces that pervaded life on the island in the twentieth century, until the rise of the Gerardo Machado dictatorship in the 1920s. This important book places anarchism in its rightful historical role as a vital current within Cuban radical political culture.

Anarchism and the Mexican Revolution  Colin M. MacLachlan  
1991 “A rich and multi-textured presentation. While scholars will find this work extremely enlightening, the general reader will be caught up in the human drama.”--James W. Wilkie, University of California, Los Angeles

"Historians of the Mexican experience in the United States, immigration, leftist politics, and legal affairs . . . [and] anyone interested in the First Amendment should read this book; anyone concerned about individual rights during
wartime should read it as well."--William H. Beezley, Texas Christian University "A rich and multi-textured presentation. While scholars will find this work extremely enlightening, the general reader will be caught up in the human drama."--James W. Wilkie, University of California, Los Angeles

Problems of Communism 1976

Brazilian History Roberto Pinheiro Machado 2018-06-11 This book offers the reader a critical and interdisciplinary introduction to Brazilian history. Combining a didactic approach with insightful historical analysis, it discusses the main political, cultural, and social developments taking place in the Latin American country from 1500 to 2010. The historical narrative leads the reader step by step and in chronological succession to a clear understanding of the country's three main historical periods: the Colonial Period (1500-1822), the Empire (1822-1889), and the Republic (1889-present). Each phase is treated separately and subdivided according to the political developments and successive regional forces that controlled the nation's territory throughout the centuries. At the end of each section, an individual chapter discusses the foremost cultural and artistic developments of the period, engaging perspectives on literature, music, and the visual arts, including cinema. Through its multifaceted approach, the book explores economic history, foreign policy, education and social history, as well as literary and artistic history to reveal the multiethnic and culturally diversified nature of Brazil in all its fullness.

Fire in the Minds of Men James H Billington 2017-10-24 This book traces the origins of a faith--perhaps the faith of the century. Modern revolutionaries are believers, no less committed and intense than were Christians or Muslims of an earlier era. What is new is the belief that a perfect secular order will emerge from forcible overthrow of traditional authority. This inherently implausible idea energized Europe in the nineteenth century, and became the most pronounced ideological export of the West to the rest of the world in the twentieth century. Billington is interested in revolutionaries--the innovative creators of a new tradition. His historical frame extends from the waning of the French Revolution in the late eighteenth century to the beginnings of the Russian Revolution in the early twentieth century. The theater was Europe of the industrial era; the main stage was the journalistic offices within great cities such as Paris, Berlin, London, and St. Petersburg. Billington claims with considerable evidence that revolutionary ideologies were shaped as much by the occultism and proto-romanticism of Germany as the critical rationalism of the French Enlightenment. The conversion of social theory to political practice was essentially the work of three Russian revolutions: in 1905, March 1917, and November 1917. Events in the outer rim of the European world brought discussions about revolution out of the school rooms and press rooms of Paris and Berlin into the halls of power. Despite his hard realism about the adverse practical consequences of revolutionary dogma, Billington appreciates the identity of its best sponsors, people who preached social justice transcending traditional national, ethnic, and gender boundaries. When this book originally appeared The New Republic hailed it as "remarkable, learned and lively," while The New Yorker noted that Billington "pays great attention to the lives and emotions of individuals and this makes his book absorbing." It is an invaluable work of history and contribution to our understanding of political life.

The Cambridge History of Latin America Leslie Bethell 1984 This is an authoritative large-scale history of the whole of Latin America, from the first contacts between native American peoples and Europeans in the late fifteenth and early sixteenth centuries to the present day.

Radicalism through a cultural prism John W. F. Dulles 1977

A New Struggle for Independence in Modern Latin America Pablo A. Baisotti 2021-09-30 This volume explores several notable themes related to foreign affairs in Latin America and the reconfiguration of the power of the different states in the region. It offers insightful historical perspectives for understanding national, regional and global issues from the beginning of the 20th century to the present day, from analysis of the traditional "hegemony" of the United States over Latin America through its military, and political influence due to the presence of the European Union, Russia, and
China. These views cannot be reduced to a simplistic vision of the dominant and subordinate; rather, they attempt to seek lines of continuity by highlighting traditional interpretations of new scenarios such as regional trading and security blocs. The volume refuses to impose a traditional and uncritical linear historical narrative onto the reader and instead proposes an alternative interpretation of the past and its relation to the present. Finally, the growing importance of international mechanisms in enabling the success of certain Latin American regimes is also highlighted, in particular the influence of regional diffusion through international organizations or other networks.

Civilizing Rio Teresa A. Meade 2010-11-01
The Brazilian Communist Party 1974
Anarchist Voices Paul Avrich 2021-03-09

Through his many books on the history of anarchism, Paul Avrich has done much to dispel the public's conception of the anarchists as mere terrorists. In Anarchist Voices, Avrich lets American anarchists speak for themselves. This abridged edition contains fifty-three interviews conducted by Avrich over a period of thirty years, interviews that portray the human dimensions of a movement much maligned by the authorities and contemporary journalists. Most of the interviewees (anarchists as well as their friends and relatives) were active during the heyday of the movement, between the 1880s and the 1930s. They represent all schools of anarchism and include both famous figures and minor ones, previously overlooked by most historians. Their stories provide a wealth of personal detail about such anarchist luminaries as Emma Goldman and Sacco and Vanzetti.

Father of the Poor? Robert M. Levine 1998
"Biographical essay on Getúlio Vargas, dictator and elected president 1930-45 and 1951-54, focuses on inconsistencies in his claim to be a social reformer. Includes a creative collection of documents and photographs showing Vargas' many images. Extremely useful for students"--Handbook of Latin American Studies, v. 58.

The Political Economy of the Brazilian State, 1889–1930 Steven Topik 2014-11-11
In this first overview of the Brazilian republican state based on extensive primary source material, Steven Topik demonstrates that well before the disruption of the export economy in 1929, the Brazilian state was one of the most interventionist in Latin America. This study counters the previous general belief that before 1930 Brazil was dominated by an export oligarchy comprised of European and North American capitalists and that only later did the state become prominent in the country’s economic development. Topik examines the state's performance during the First Republic (1889–1930) in four sectors—finance, the coffee trade, railroads, and industry. By looking at the controversies in these areas, he explains how domestic interclass and international struggles shaped policy and notes the degree to which the state acted relatively independently of civil society. Topik’s primary concern is the actions of state officials and whether their decisions reflected the demands of the ruling class. He shows that conflicting interests of fractions of the ruling class and foreign investors gradually led to far greater state participation than any of the participants originally desired, and that the structure of the economy and of society—not the intentions of the actors—best explains the state’s economic presence.

Anarchism in Latin America Ángel J. Cappelletti 2018-02-13
The available material in English discussing Latin American anarchism tends to be fragmentary, country-specific, or focused on single individuals. This new translation of Ángel Cappelletti's wide-ranging, country-by-country historical overview of anarchism's social and political achievements in fourteen Latin American nations is the first book-length regional history ever published in English. With a foreword by the translator. Ángel J. Cappelletti (1927–1995) was an Argentinian philosopher who taught at Simon Bolivar University in Venezuela. He is the author of over forty works primarily investigating philosophy and anarchism. Gabriel Palmer-Fernandez is Distinguished Professor of Philosophy and Religious Studies at Youngstown State University.

This study sheds new light on the Brazilian communist movement and how the specter of the USSR influenced mid-twentieth century Brazilian foreign policy. Between 1918 and 1961, Brazil and the USSR
maintained formal diplomatic ties for only thirty-one months, at the end of World War II. Yet, despite the official distance, the USSR is the only external actor whose behavior, real or imagined, influenced the structure of the Brazilian state in the twentieth century. In Brazil and the Soviet Challenge, 1917–1947, Stanley Hilton examines Brazilian policy toward the Soviet Union during this period. Drawing on American, British, and German diplomatic archives and unprecedented access to official and private Brazilian records, Hilton elucidates the connection between the Brazilian elite’s perception of a communist threat and the creation of the authoritarian Estado Novo (1937–1945), the forerunner of the post-1964 national security state. Hilton shows how the 1935 communist revolt generated irresistible pressure for an authoritarian government to contain the Soviet threat; details the Brazilian government’s secret cooperation with the Gestapo during the 1930s and its concomitant efforts to forge an anti-Soviet front in the Southern Cone; and uncovers Brazil’s attempt to build counterintelligence capabilities in neighboring countries.

**History of Modern Latin America** Teresa A. Meade 2015-11-04 Now available in a fully-revised and updated second edition, A History of Modern Latin America offers a comprehensive and accessible introduction to the rich cultural and political history of this vibrant region from the onset of independence to the present day. Includes coverage of the recent opening of diplomatic relations between the U.S. and Cuba as well as a new chapter exploring economic growth and environmental sustainability. Balances accounts of the lives of prominent figures with those of ordinary people from a diverse array of social, racial, and ethnic backgrounds. Features first-hand accounts, documents, and excerpts from fiction interspersed throughout the narrative to provide tangible examples of historical ideas. Examines gender and its influence on political and economic change and the important role of popular culture, including music, art, sports, and movies, in the formation of Latin American cultural identity. Includes all-new study questions and topics for discussion at the end of each chapter, plus comprehensive updates to the suggested readings.

**A British Enterprise in Brazil** Marshall C. Eakin 1989 Marshall Eakin presents what may be the most detailed study ever written about the operations of a foreign business in Latin America and the first scholarly, book-length study of any foreign business enterprise in Brazil. Between 1830 and 1970 the British-owned St. John d’el Rey Mining Company, Ltd. constructed a diverse business conglomerate around Minas Gerais, South America’s largest gold mine, in Nova Lima. Until the 1950s the company was the largest industrial firm and the largest taxpayer in Brazil’s most populous state. Utilizing company and local archives, Eakin shows that the company was surprisingly ineffective in translating economic success into political influence in Brazil. The most impressive impact of the British operation was at the local level, transforming a small, agrarian community into a sizable industrial city. Virtually a company town, Nova Lima experienced a small-scale industrial revolution as the community made the transition from the largest industrial slave complex in Brazil to a working-class city torn by labor strife and violence between communists and their opponents.

**Ideologues and Ideologies in Latin America** Will Fowler 1997 This work offers scholars and students a challenging collection of interpretations of and explanations for the ways in which ideologues and ideologies have played a key role in the political development of the Latin American continent.

**Anarchist Seeds beneath the Snow** David Goodway 2011-12-12 From William Morris to Oscar Wilde to George Orwell, left-libertarian thought has long been an important but neglected part of British cultural and political history. In Anarchist Seeds beneath the Snow, David Goodway seeks to recover and revitalize that indigenous anarchist tradition. This book succeeds as simultaneously a cultural history of left-libertarian thought in Britain and a demonstration of the applicability of that history to current politics. Goodway argues that a recovered anarchist tradition could—and should—be a touchstone for contemporary political radicals. Moving seamlessly from Aldous Huxley and Colin Ward to the war in Iraq, this challenging volume will energize leftist
movements throughout the world.

**Shifting the Meaning of Democracy** Jessica Lynn Graham 2019-09-24 This book offers a historical analysis of one of the most striking and dramatic transformations to take place in Brazil and the United States during the twentieth century—the redefinition of the concepts of nation and democracy in racial terms. The multilateral political debates that occurred between 1930 and 1945 pushed and pulled both states towards more racially inclusive political ideals and nationalisms. Both countries utilized cultural production to transmit these racial political messages. At times working collaboratively, Brazilian and U.S. officials deployed the concept of “racial democracy” as a national security strategy, one meant to suppress the existential threats perceived to be posed by World War II and by the political agendas of communists, fascists, and blacks. Consequently, official racial democracy was limited in its ability to address racial inequities in the United States and Brazil. Shifting the Meaning of Democracy helps to explain the historical roots of a contemporary phenomenon: the coexistence of widespread antiracist ideals with enduring racial inequality.

**The Dutch and German Communist Left (1900–68)** Philippe Bourrinet 2016-11-01 The Dutch-German Communist Left separated from the Comintern (1921) on questions like electoralism, trade-unionism, united fronts, the one-party state and anti-proletarian violence. The present volume provides the most substantial history to date of this tendency in the twentieth-century Communist movement.

**Welcoming the Undesirables** Jeffrey Lesser 1995-01-06 Jeffrey Lesser's invaluable book tells the poignant and puzzling story of how earlier this century, in spite of the power of anti-Semitic politicians and intellectuals, Jews made their exodus to Brazil, "the land of the future." What motivated the Brazilian government, he asks, to create a secret ban on Jewish entry in 1937 just as Jews desperately sought refuge from Nazism? And why, just one year later, did more Jews enter Brazil legally than ever before? The answers lie in the Brazilian elite's radically contradictory images of Jews and the profound effect of these images on Brazilian national identity and immigration policy. Lesser's work reveals the convoluted workings of Brazil's wartime immigration policy as well as the attempts of desperate refugees to twist the prejudices on which it was based to their advantage. His subtle analysis and telling anecdotes shed light on such pressing issues as race, ethnicity, nativism, and nationalism in postcolonial societies at a time when "ethnic cleansing" in Europe is once again driving increasing numbers of refugees from their homelands.

**Radicalism through a cultural prism** John W. F. Dulles 1977

**Anarchism and Syndicalism in the Colonial and Postcolonial World, 1870-1940** 2010-11-11 Before communism, anarchism and syndicalism were central to labour and the Left in the colonial and postcolonial world. Using studies from Africa, Asia, Eastern Europe, and Latin America, this groundbreaking volume examines the revolutionary libertarian Left's class politics and anti-colonialism in the first globalization and imperialism (1870/1930).

**Underground Passages** Jesse Cohn 2015-01-26 An exhaustive study of the richly textured "resistance culture" anarchists create to sustain their ideals and identities amid everyday lives defined by capital and the state, a culture prefiguring a post-revolutionary world and allowing an escape from domination even while enmeshed in it. Whether discussing famous artists like Kenneth Rexroth, John Cage, and Diane DiPrima, or relatively unknown anarchist writers, Jesse Cohn clearly links aesthetic dynamics to political and economic ones. This is cultural criticism at its best. Jesse Cohn is the author of Anarchism and the Crisis of Representation: Hermeneutics, Aesthetics, Politics, and an associate professor of English at Purdue University North Central in Indiana.

**Anarchists and Communists in Brazil, 1900-1935** John W. F. Dulles 2014-07-03 In providing a detailed account of the leftist opposition and its bloody repression in Brazil during the Old Republic and the early years of the Vargas regime, John W. F. Dulles gives considerable attention to the labor movement, generally neglected by historians. This study focuses on the formation and activities of anarchists and Communists, the two most important radical groups working within
Brazilian labor. Relying on a wide variety of sources, including interviews and personal papers, Dulles supplies information that for the most part is unavailable in English and not easily accessible in Portuguese. The struggles of Brazilian workers—usually against an alliance of company owners, state and federal troops, and state and federal governments—suffered reverses in 1920 and 1921. These setbacks were cited by Astrogildo Pereira and other admirers of Bolshevism as reasons for the proletariat to forsake anarchism and adhere to the Communist Party, Brazilian Section of the Communist International. Anarchists and Communists, struggling against each other in the labor unions in the mid 1920’s, joined opposition journalists and politicians in supporting military rebels in a romantic uprising marked by adventure and suffering, jailbreaks and long marches, and death in the backlands. Slowly, Brazilian Communism gained strength during the latter part of the 1920’s, but 1930 brought the beginnings of failure. Worse for the Party than the government crackdown and the Trotskyite dissidence was the growing attraction of the Aliança Liberal, the oppositionist political movement that brought Getúlio Vargas to power. While workers and Party members flocked to the Aliança in defiance of Party orders, sectarian edicts from Moscow resulted in the expulsion or demotion of the Party’s former leaders and in the condemnation of intellectuals. Luís Carlos Prestes, “the Cavalier of Hope” who had led the military rebels in the mid-1920’s, turned to Communism—only to find himself not welcome in the Party. Taken to Russia by the Communist International in 1931, he was finally accepted into the Brazilian Party in absentia in 1934. Later that year, misled in Moscow by optimistic reports brought by Brazilian Communists, he agreed to lead a rebellion in Brazil. That decision and its consequences in 1935 were disastrous to Brazilian Communism. The struggles among anarchists, Stalinists, and Trotskyites in Brazil were reflections of a worldwide struggle. This study discloses and assesses the effects of Moscow policy changes on Communism in Brazil and contributes to an understanding of Moscow’s policies throughout Latin America during this period.

**Working Women, Working Men** Joel Wolfe 1993 “Based on archival data on oral histories, work examines rise of Brazil’s industrial working class by focusing on female and male textile and metallurgical workers in São Paulo. Analyzes interactions between workers, union leaders, industrialists, and State policymakers. Finds distinct and sometimes contradictory gender discourses of work, organization, protest, and politics”--Handbook of Latin American Studies, v. 57.


**Brazil’s Economic And Political Future** Robert E. Hunter 2019-03-05

**Rethinking Post-Cold War Russian–Latin American Relations** Vladimir Rouvinski 2022-06-06 Today, there is plenty of evidence that Russia has become a prominent external actor in Latin America and the Caribbean. Yet, few books have attempted to better understand the reasons behind Russia’s return and Moscow’s continuous engagement in the region. In order to fill the gap, this volume offers the first interdisciplinary study of Russian-Latin American relations after the end of the Cold War. Across 16 chapters, leading experts from Russia, Europe, the United States, and Latin America collectively re-examine the Soviet legacy to reveal the conditions in which Russia operates today and identify the key trends of
contemporary Russian relations with this part of the world. The book then moves on to provide a detailed case study analysis of Russia’s bilateral relations with Venezuela, Cuba, Mexico, Brazil, Argentina, and Colombia, identifying the most critical dimensions of Russian engagement. Rethinking Post Cold-War Russian-Latin American Relations allows readers to identify the fundamental driving forces of Russia’s renewed commitment to the area, its strategies and experiences. The book will be of interest to readers of international relations and area studies, historians of modern Latin America, migration studies, political economy, and any political scientists interested in Russian decision-making.

The History of Brazil Robert M. Levine 2003-10-15 Brazil is a vast, complex country with great potential but an uneven history. This concise one-volume history will introduce readers to the history of Brazil from its origins to today. It emphasizes current affairs, including Brazil’s return to democracy after more than two decades of military rule, and the economic consequences of adopting free-market policies as part of the creation of the global marketplace. The history of Brazil unfolds in narrative chronological chapters beginning with the Portuguese conquest and continues up to the present day. "Levine’s book is a good starting point for anyone interested in moving beyond the popular conception of Brazil as the land of Carnival and samba." - Publishers Weekly